



Edward M. Augustus, Jr.  
City Manager

CITY OF WORCESTER

cm2022jan18023115

Attachment for Item # 8.41 A

January 25, 2022

TO THE WORCESTER CITY COUNCIL

COUNCILORS:

The attached communication relative to ad hoc committees for the community allocation of ARPA (American Rescue Plan Act) funding is forwarded for the information of your Honorable Body.

The City of Worcester is seeking applicants to serve on one of five Ad Hoc committees to provide insight and oversight in the prioritization of grant applications. With assistance from City Administration, committees will help with award recommendations within its respective subject areas according to the US Department of the Treasury's goal of funding those most disproportionately impacted by the COVID-19 pandemic, especially low-income communities and communities of color.

Committees will review applications with assistance from City Administration for award recommendations within its respective subject areas. Members must be a City of Worcester resident and able to serve a three-year term, expiring at the end of 2024 when all funds must be encumbered by.

**Committee assignments are as follows:**

- Affordable Housing Trust Fund
- Business Assistance
- Community Projects/Programs
- Creative Economy/Cultural Plan
- Mental Health Programs

Attached is a recruitment flyer that will be translated into Spanish, Portuguese, Twi and Vietnamese and distributed through social media and community networks such as Worcester Together.

Eligible Worcester residents that are interested in one of the above subject areas are encouraged to visit [www.worcesterma.gov/arpa](http://www.worcesterma.gov/arpa) to apply by February 22, 2022.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Edward M. Augustus, Jr.", written in a cursive style.

Edward M. Augustus, Jr.  
City Manager



# SEEKING COMMUNITY MEMBERS TO SERVE ON AMERICAN RESCUE PLAN ACT AD HOC COMMITTEES

The City of Worcester is seeking applicants to serve on one of five Ad Hoc committees to provide insight and oversight in the prioritization of grant applications. With assistance from City Administration, committees will help with award recommendations within its respective subject areas according to the US Department of the Treasury's goal of funding those most disproportionately impacted by the COVID-19 pandemic, especially low-income communities and communities of color.

## AD HOC COMMITTEES (FEB 2022 - DEC 2024)

- Business Assistance
- Community Projects/Programs
- Creative Economy/Cultural Plan
- Mental Health Programs
- Affordable Housing Trust Fund



The City of  
**WORCESTER**

**AMERICAN**  
RESCUE PLAN

**APPLY AT [WORCESTERMA.GOV/ARPA](http://WORCESTERMA.GOV/ARPA)**